## AJK WASH BASELINE

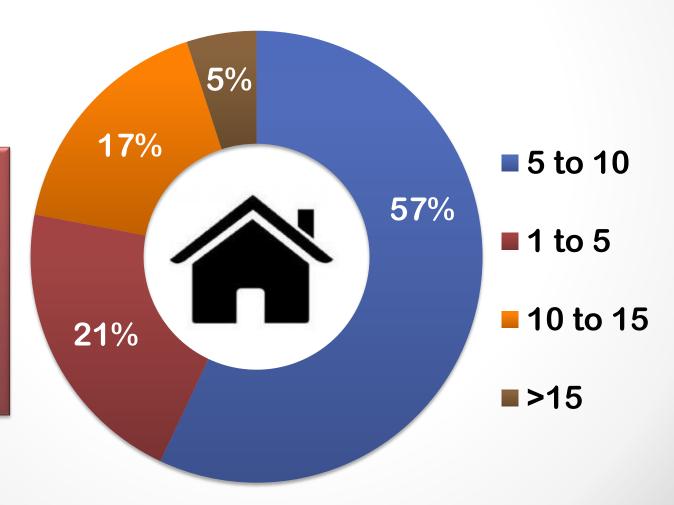
Key Findings, Implications and Analysis





## HOUSEHOLD SIZE-AJK

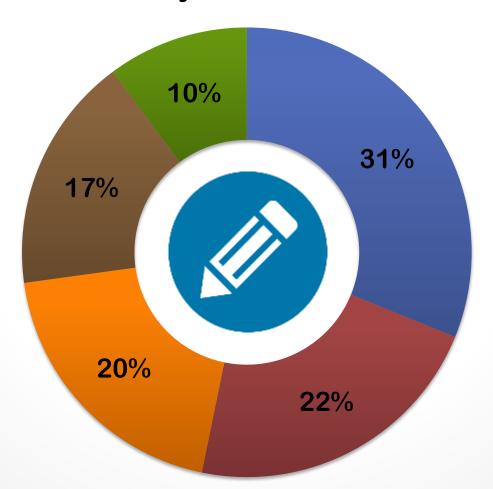
Most
households in
AJK have a
large size
with 5-10
members
being the
most common



## **EDUCATION OF HH HEAD**

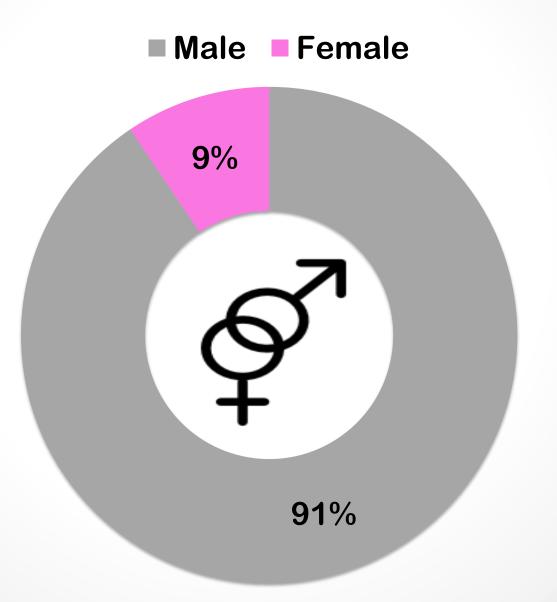
■ Uneducated ■ Primary ■ Middle ■ Matric ■ Inter & Above

More than half of the HH have either primary or no education

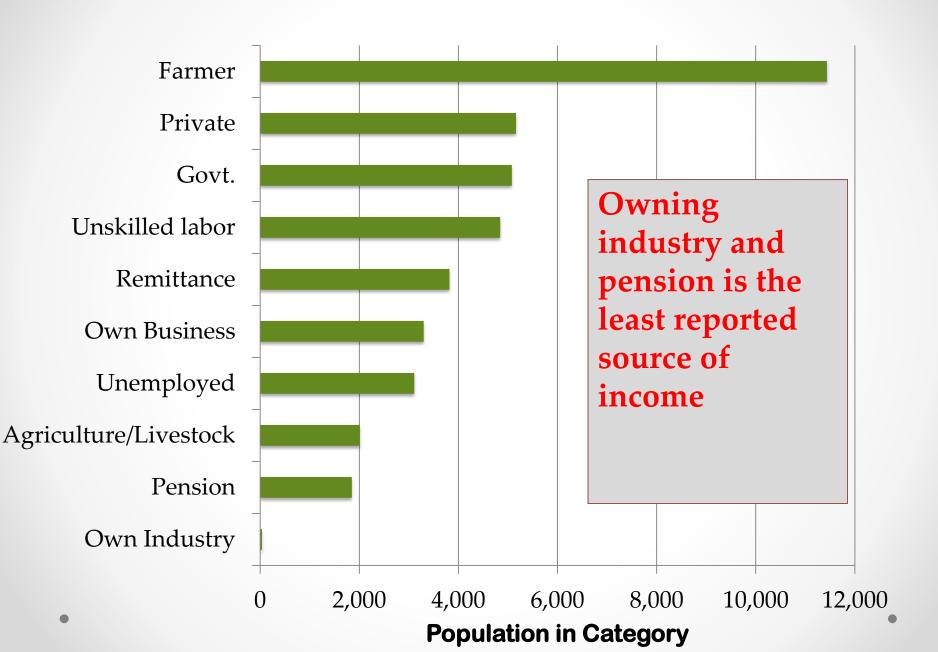


## **GENDER OF HOUSEHOLD HEAD(HH)**

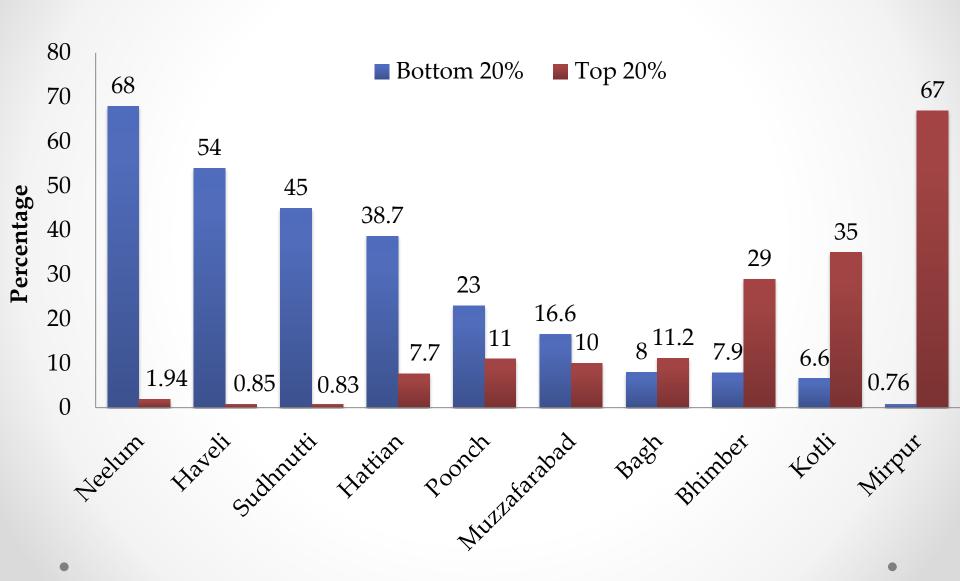
Almost 9
out of 10
househo
lds in
AJK are
run by
men



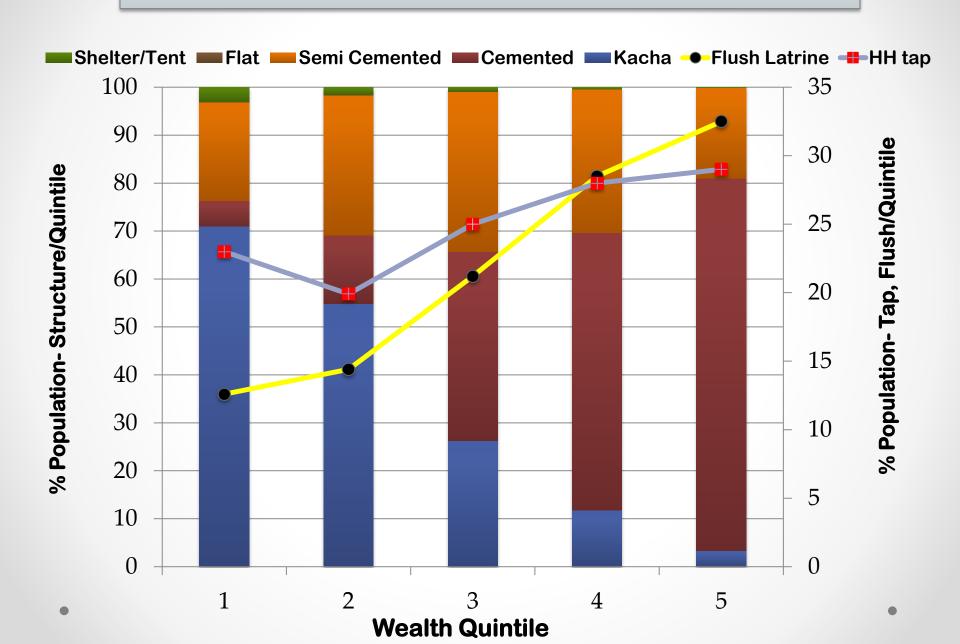
## **Trends in Occupation**



#### DISTRICT QUINTILE COMPARISON

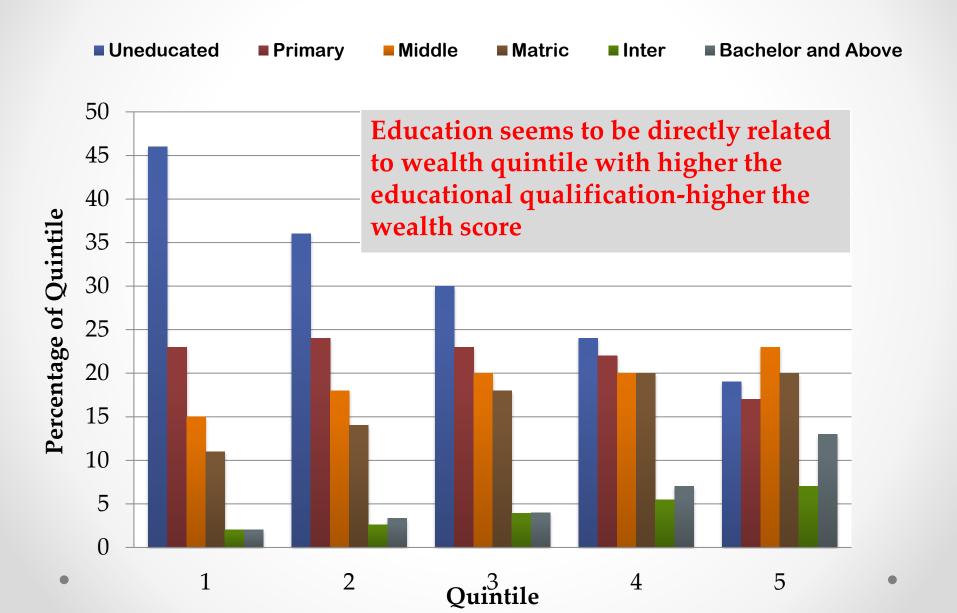


#### WEALTH: TRENDS IN HOUSING & SERVICES

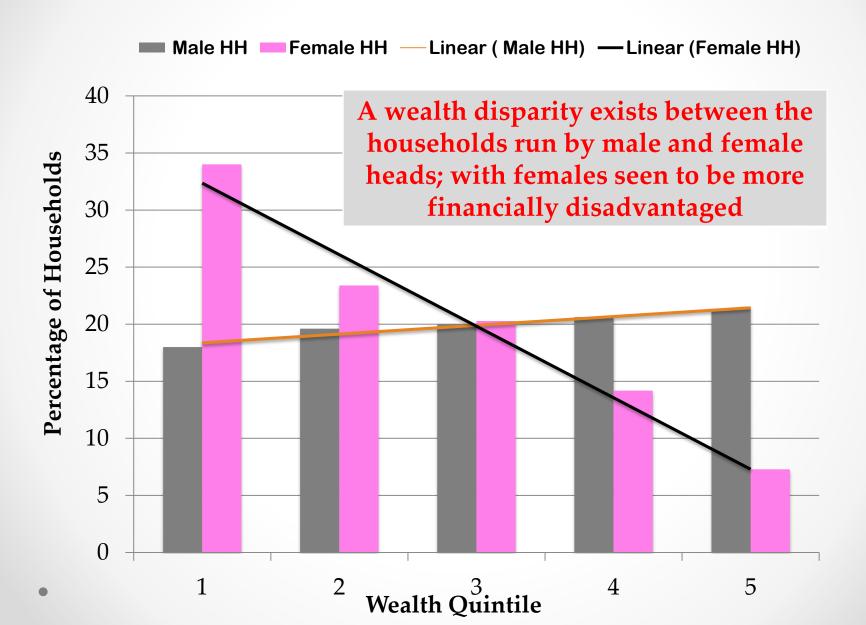


While the wealthy mostly enjoy cemented dwellings with improved water and sanitation facilities, the poor generally lag behind.

### **WEALTH: TRENDS IN EDUCATION**

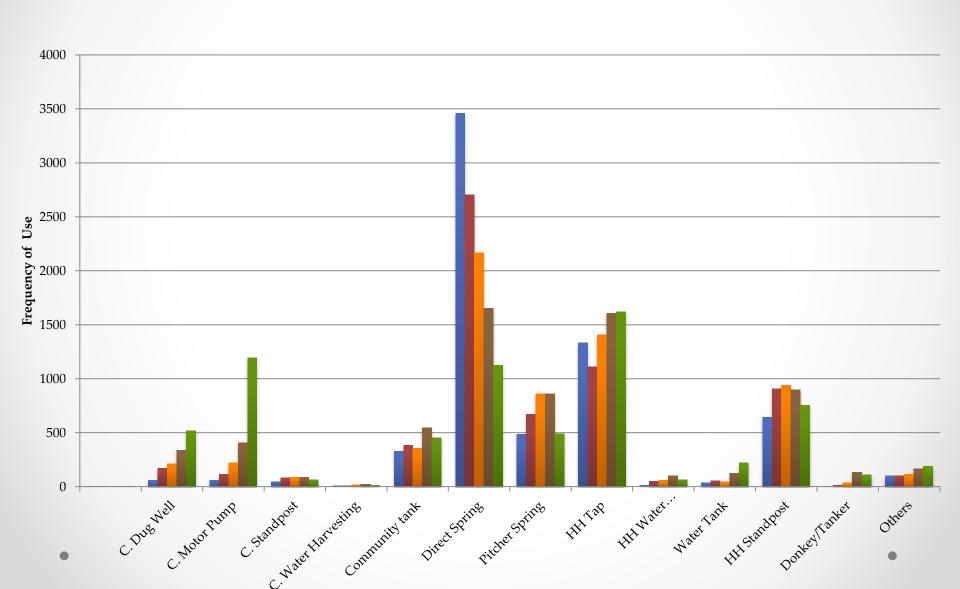


#### **WEALTH: TRENDS IN HH GENDER**

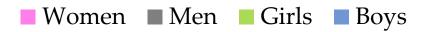


#### DRINKING WATER SOURCE AND WEALTH QUINTILE

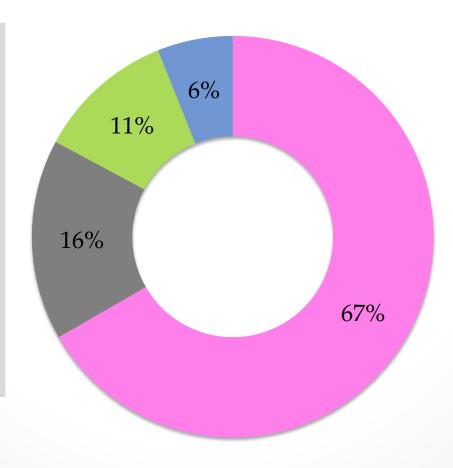




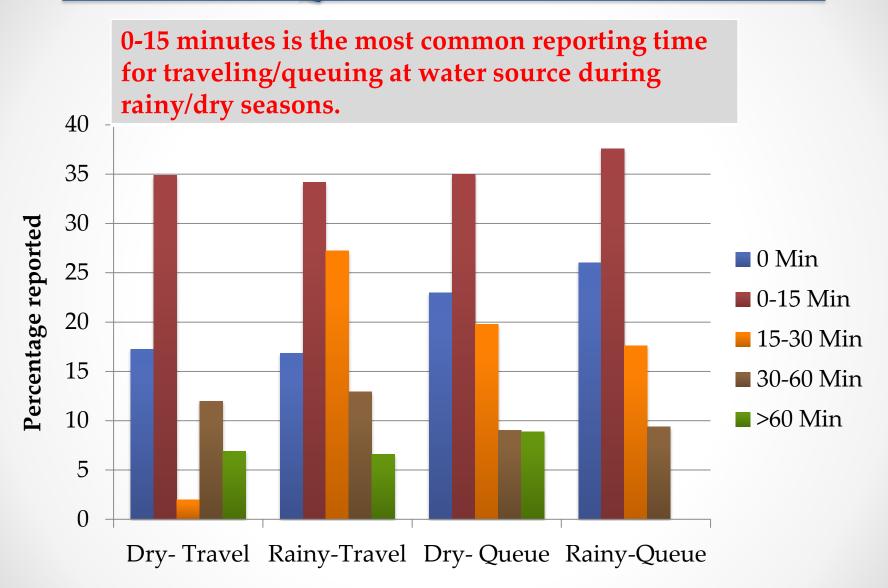
#### FETCHING WATER: THE DEMOGRAPHICS



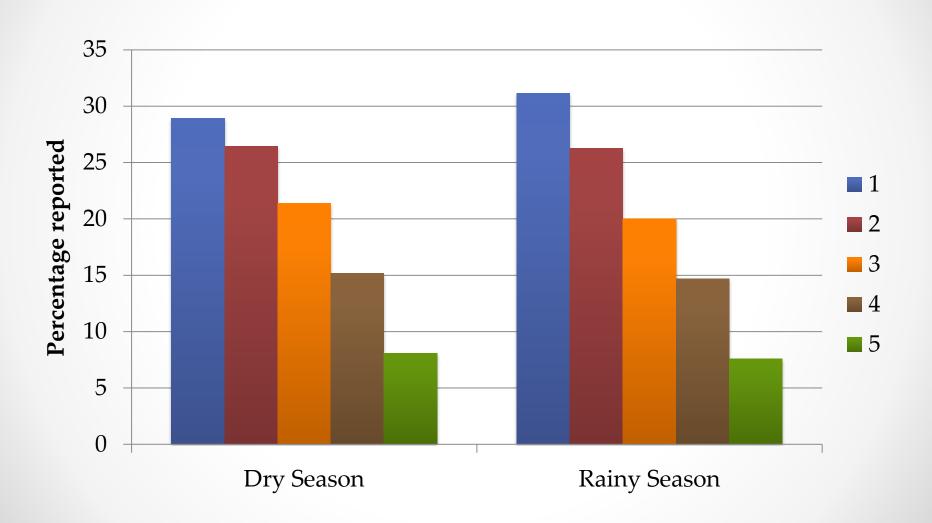
Women and girls have the lionshare responsibility of fetching water for household use



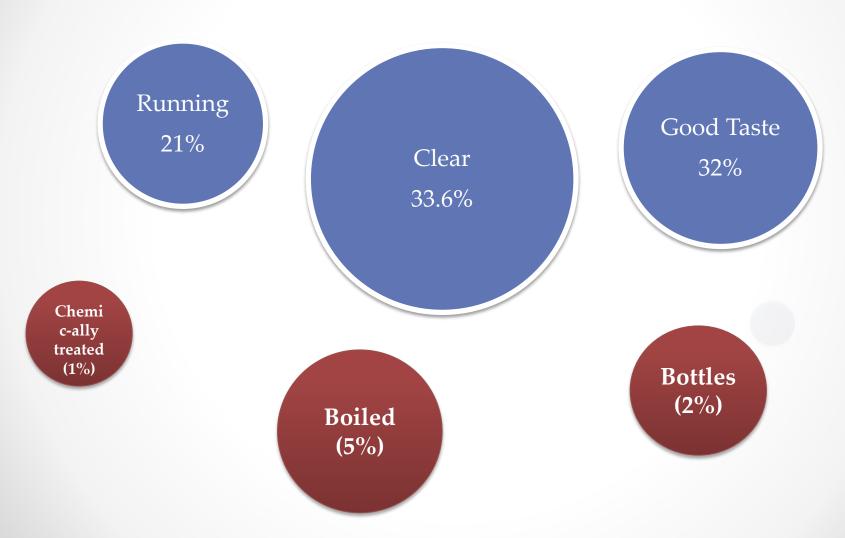
## TRAVEL & QUEUING TIME/SEASON



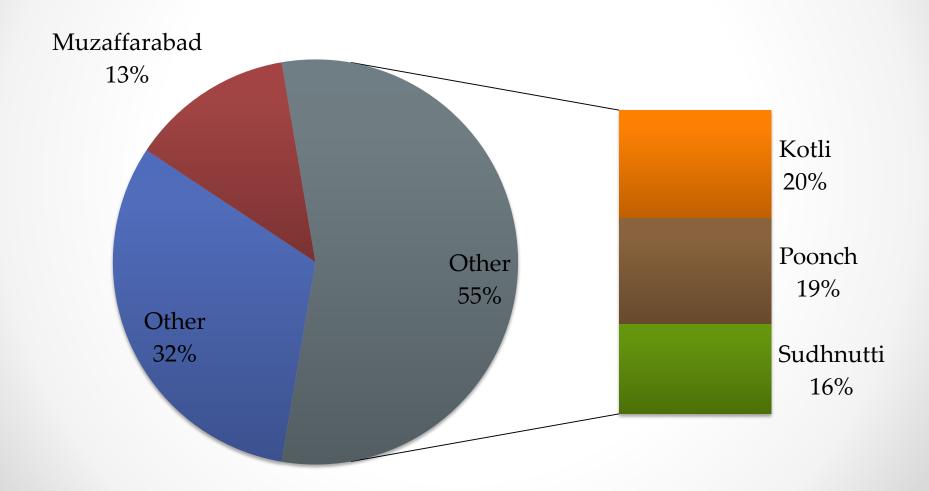
## **INCREASED TRAVEL TIME & WEALTH**



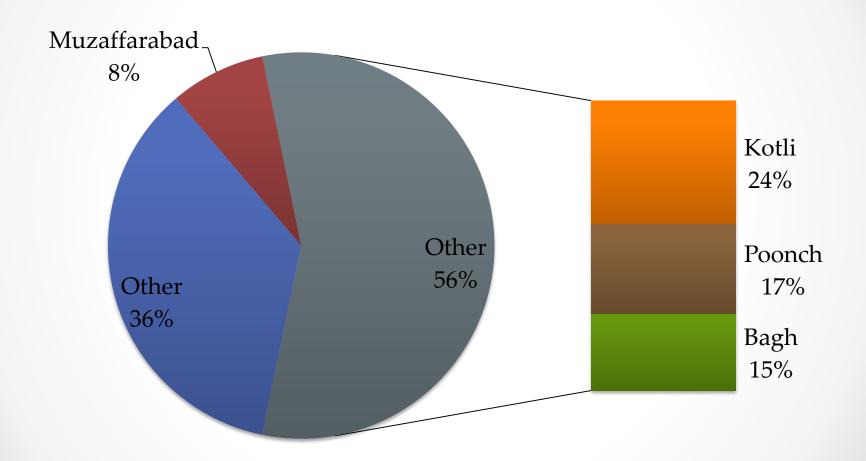
## **CHARACTERISTICS OF CLEAN WATER**



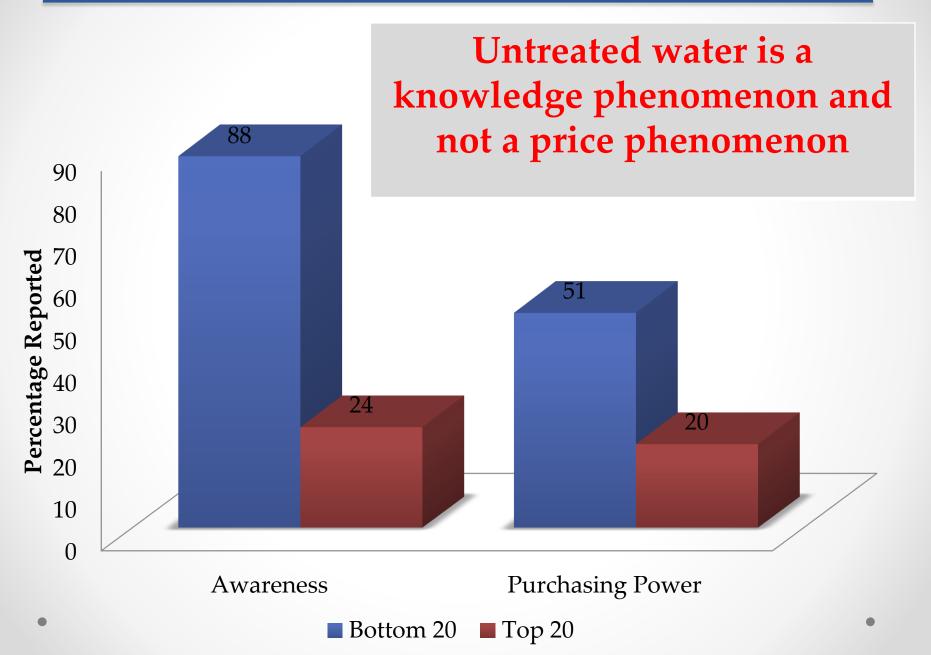
# SPRING WATER USE AND DISTRICT



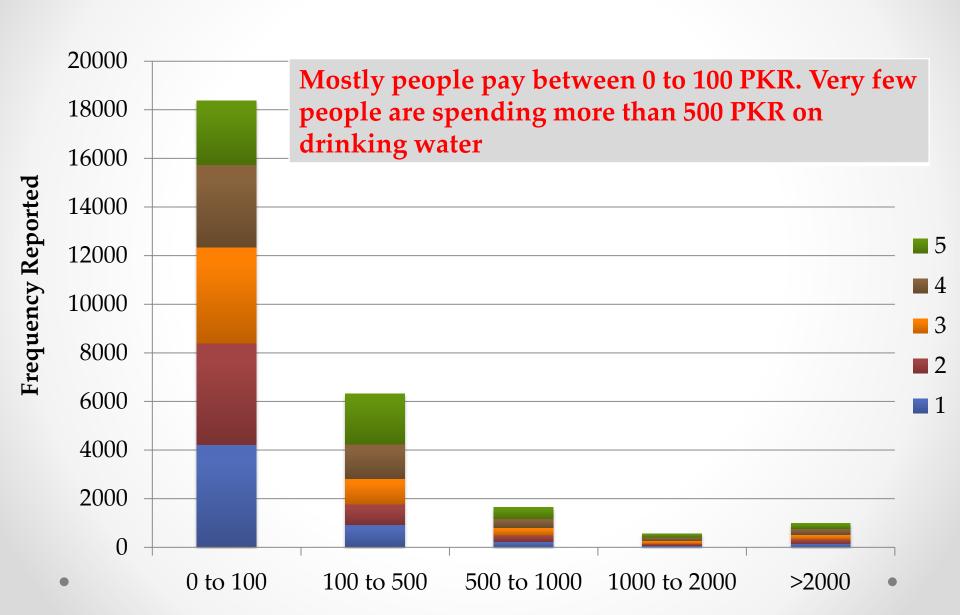
## LACK OF WATER TREATMENT & DISTRICT



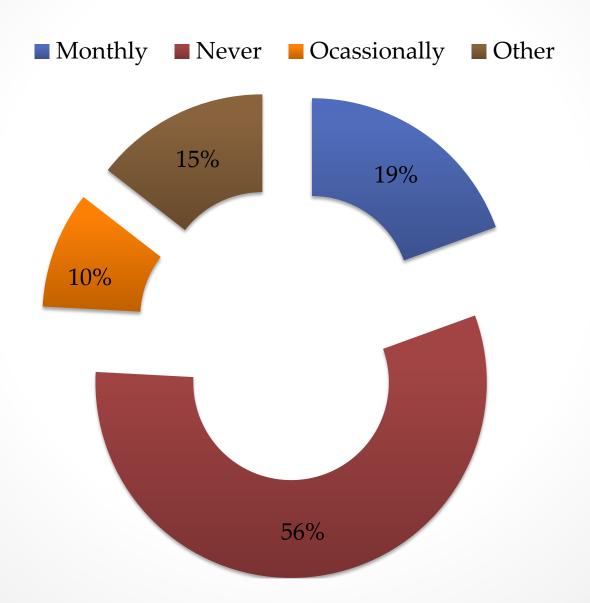
## **NOT TREATING WATER: REASONS**



## **MONTHLY EXPENSE ON WATER**



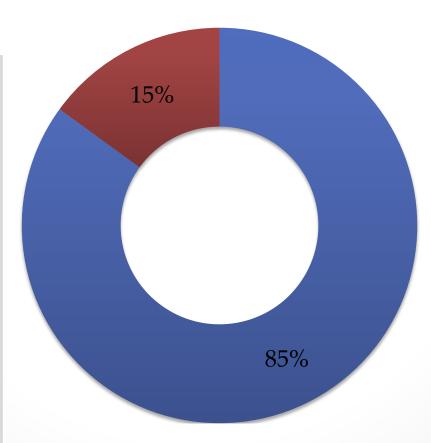
## **BILL PAYMENT**



## Bill: 0 to 100 PKR

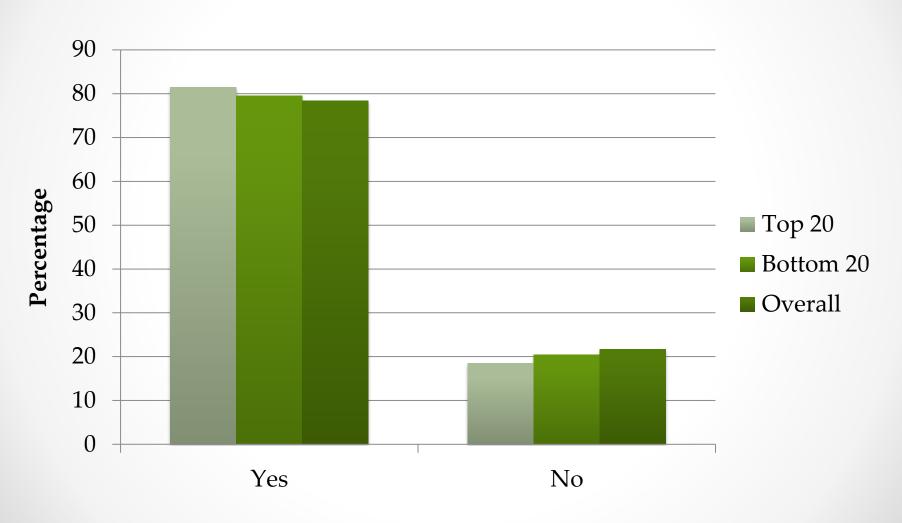
■ Never Pay Bill ■ Total

Of the 18,000 people paying 0-100, 16000 are actually paying 0

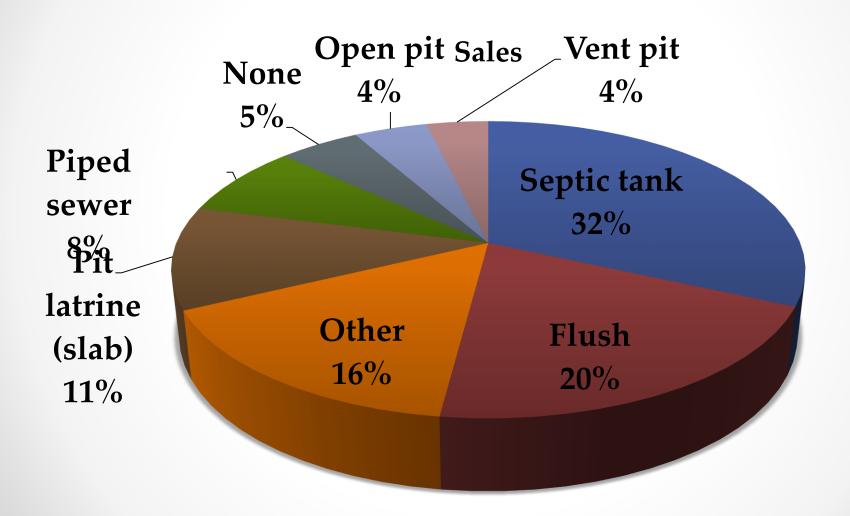


## WILLINGNESS TO PAY FOR BETTER

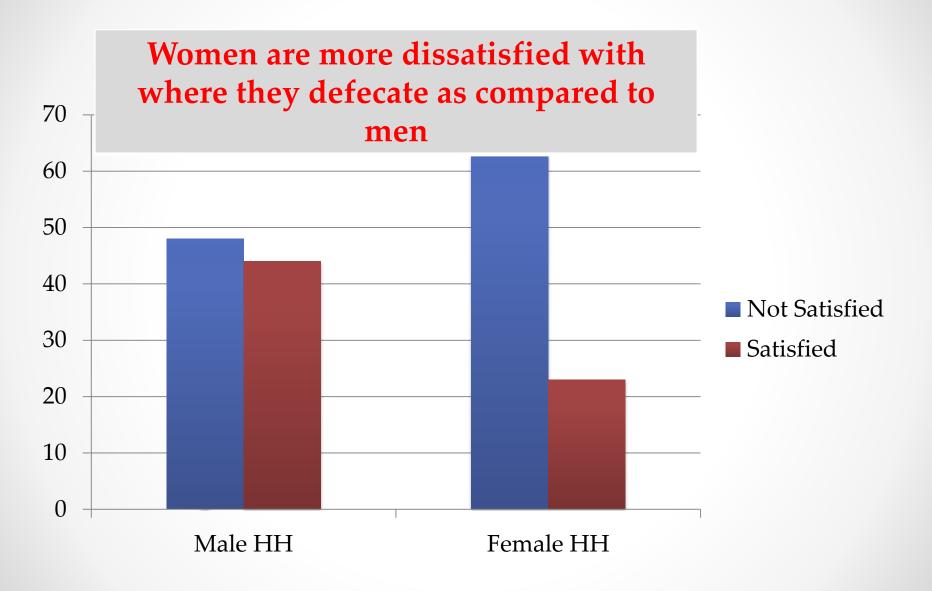
## **WATER SERVICES**



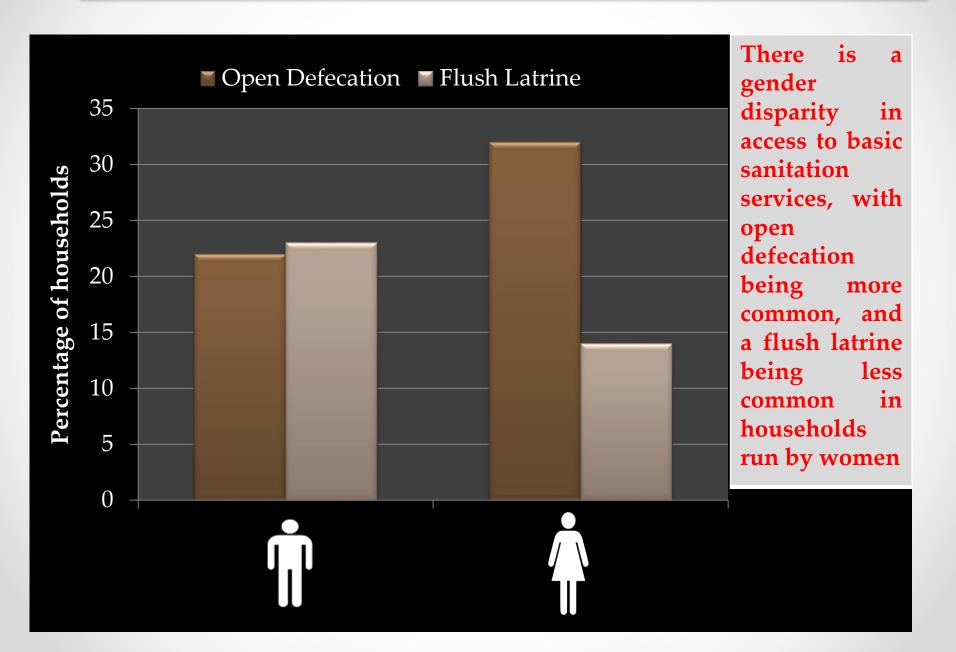
## **SANITATION FACILITIES**



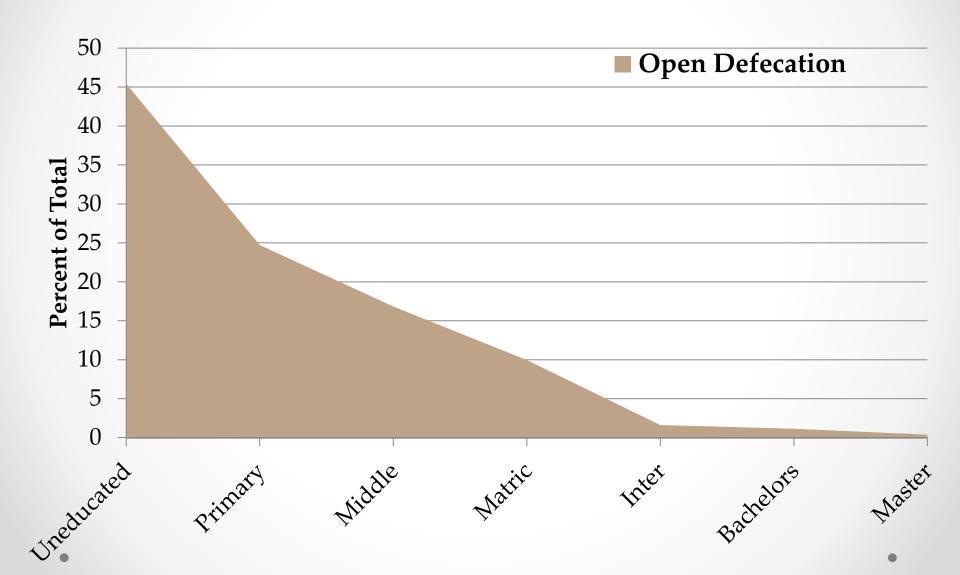
#### **SANITATION: SATISFACTION & HH GENDER**



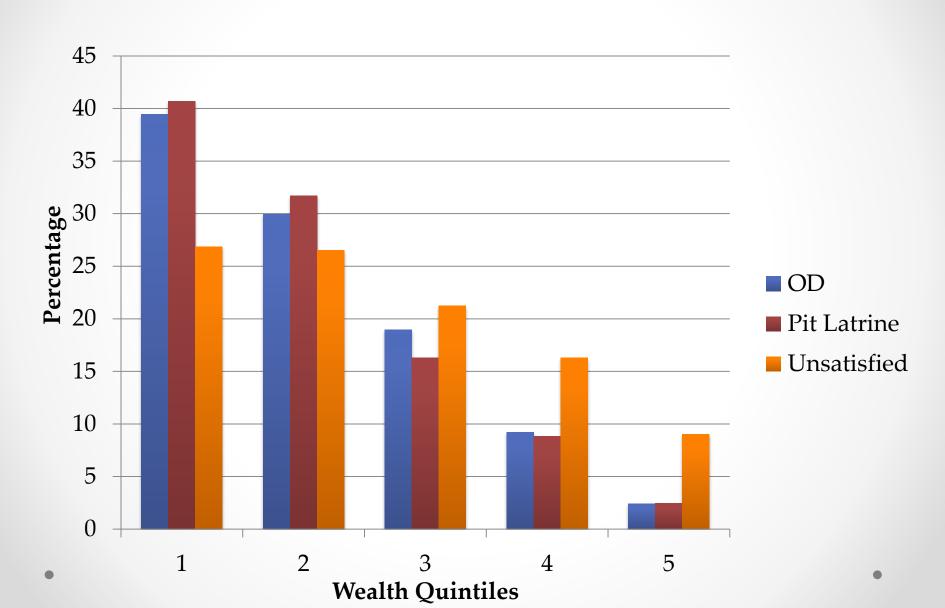
## SANITATION FACILITIES AND GENDER



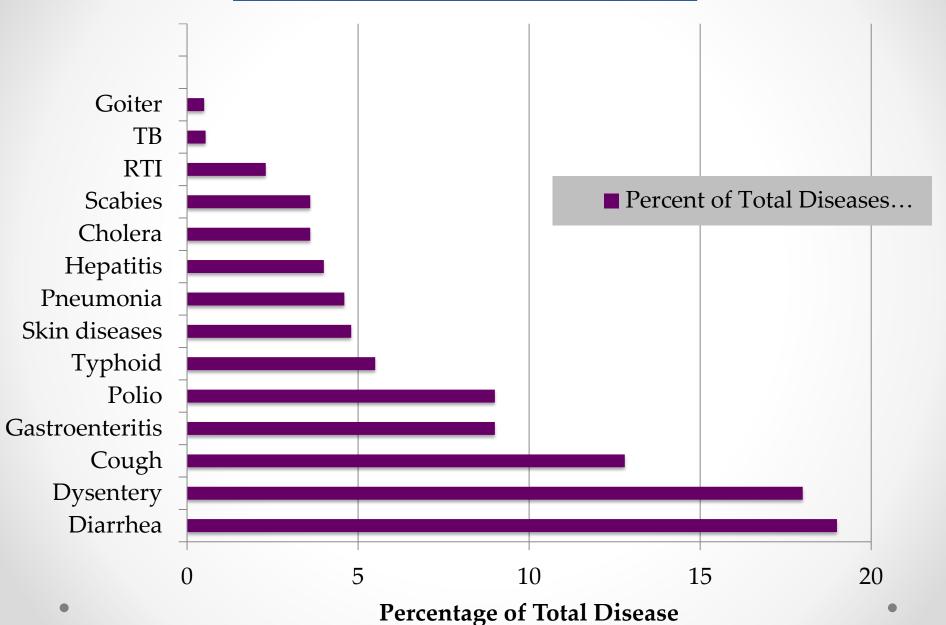
## **OPEN DEFECATION & EDUCATION**



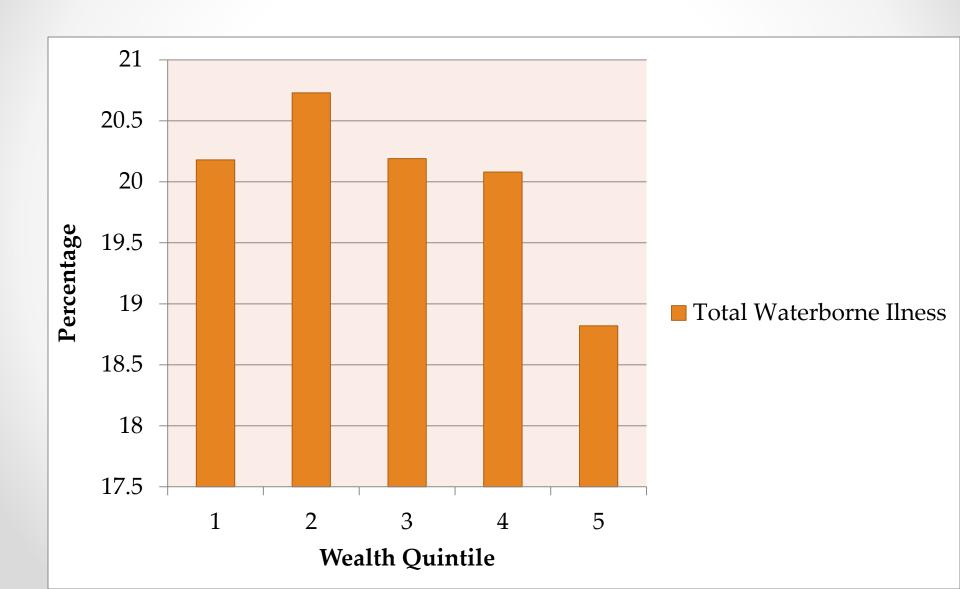
## OD and Wealth Quintile



### **DISEASE DISTRIBUTION**



## WATERBORNE DISEASES & WEALTH



## **Sources of Information**

